August 25, 1995 Jill Van Hulle G2-29084

This application replaces G2-29084, as per the July 5, 1995 letter it is intended to provide more specific information so we can prepare a public notice and subsequently a preliminary permit.



## APPLICATION FOR PERMIT

## TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

E GROUND WATER / E ()

APPLICATION

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY) 18 P1:10

APPLICAT	TON NO.	2 니	. W	R.I.A. COL	JNTY	310	10	F	RIORITY DAT	TIME	ACCEPTED	
APPLICAN	IT'S NAME -	PLEASE PRINT			1141	010	1		Liounklail	Bus. Tel. 45	8-8405	
										Home Tel.		
	City of	Yelm								Other Tel.		
	(STREET)	7055		(CITY)		-		(5	STATE)		(ZIP CODE)	
-	PO BOX SPLACE OF INC	ORPORATION IF APPL	ICANT IS A CO	ORPORATION	Redmo	ond			WA		98073	
1.				SOU	RCE C	F SUPF	PLY					
-		REAM, LAKE, SPRING	ETC ) //E LINI	NAMED SOS	TATE) I	SOURCE	WELL TI	INNEL IN		ROUND WAT	ER	
COUNCE	(MANNE OF ST	TILAW, LAKE, SI TING	(I O ) (II O V	VAINLED, 30 3	IAIL)		Wells	ZIVIVEE, N	II IEMANON	TIETOTI, ETO.		
TRIBUTARY					SIZE AND DEPTH							
				Here was a second of the secon		(1	) 8" X	300'				
					1105		) 16" >	300				
2. USE TO W	VHICH WATER	R IS TO BE APPLIED (D	OMESTIC SUF	PLY, IRRIGAT	USE ION, MIN		JFACTURIN	IG, ETC.)				
	Irrigati	ion (Golf Cou	rse)							-		
	JANTITY OF V ED USING UN		FEET PER SI	ECOND (CFS)	Ol	<b>R</b> G	1500	R MINUT	E (GPM)	ACRE FEET PE	R YEAR 10	
									HILLIAN HELLANDS	•		
TIMES DU	JRING YEAR	WATER WILL BE REQU	IRED									
I	During I	rrigation Sea	ason							7		
	and the second	R OF ACRES		IF DOMESTI UNITS BY T I-MOBILE HO	IC USE, N	IUMBER O . 1-HOME,	F			POPULATION		
	500 DJECT WAS C	OR WILL BE STARTED		DATE PROJ				ETED	<u> </u>	20 YEARS F	ROM TODAY	
	July 199											
3. 3A. IF	IN DLATT	TED PROPERTY	LOCATION	OF POIN	IT OF	DIVERS	SION/WI	THDRA	WAL			
LOT	BLOCK	OF (GIVE NAME OF P	LAT OR ADDIT	TION)		SECTION	TOWN	RANGE	ALSO, PLEA	ASE ENCLOSE A C	OPY OF THE PLAT AN	
											DRAWAL OR DIVERSION	
		ATTED PROPE		K AND IDEAL	157 540	U DOINT (	NE DIVEDO	ION CHO	MAZ			
NORTH-S	OUTH AND EA	SECTION MAPS, ACCU AST-WEST DISTANCES	FROM NEAR	EST SECTION	CORNE	R OR PRO	PERTY COP	RNER	)VV			
		THE DISTANCES FROM	THE NEARES	ST SECTION (	OR PROP	ERTY COP	INER TO TH	HE DIVER	SION OR WIT	HDRAWAL.		
		termined ALLEST LEGAL SUBDIV	/ISION)		SECTION	ON .	Townsh	IP N.	RANG	E (E. OR W.) W.M.	COUNTY	
		23, 26, 27		3 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			17			E	Thurston	
4. DO YO	OU OWN THE	LAND ON WHICH THIS	SOURCE IS I	LOCATED. IF I	VOT, INSI	ERT NAME	& ADDRES	S OF OW	NER			
5.		LEGAL DES	CRIPTION	OF PRO	PERTY	ONIM	HICH W	ATERI	STOREI	ISED		
ATTACH	A COPY OF T	THE LEGAL DESCRIPTI	ON OF THE P	ROPERTY (OI	V WHICH	THE WATE	R WILL BE	USED) T	AKEN FROM			
	ESTATE CON				POLIC I.	ON, COFT	CAREFOLI	_1 110 1110	SPACE BELC	, vv.		
I	N TOWNS	HIP 17 NORTH,	RANGE 1	LEAST O	F W.M	.:						
		Section 23:	The No.	rtheast	quart	er of	Southw	est q	uarter;	the Northwe	est	
			quarte	r of Sou	thwes	t quar	ter, l	ess a	nd excep	ot the West	60	
			feet th	nereof;	the	South	half o	f Sou	thwest g	uarter; the	е	
			West ha	alf of S	outhe	ast qu	arter;	the	Southwe	st quarter	of	
			Northea	ast quar	ter.							
		Section 26:	West Ha	alf	and a second							
		Section 27:										

WHAT IS YOUR INTEREST IN THE PROPERTY OF .CH THE WATER IS TO BE USED (POWNER)	PROPERTY OWNER, EE, CONTRACT PUR	CHASER, ETC.)		
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE VPROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	NATER IS TO BE USED (INCLUDING WATER	YES	KX	NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT	AUTHORITY			
1 1 1 1 1 1 N Y				
DESCRIPTION OF SYSTEM (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, P	M PROPOSED OR INSTALLED PIPE DIAMETER, NUMBER OF SPRINKLERS, E	TC.		
			***************************************	
To be determined				
	-		e, governo e processo d	
REMARKS				
7. Preliminary permit of drill and test is reque	sted			
3. COMPLETE THIS SECT	TION ONLY IF THIS			
APPLICATION INCLUDES II				
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59 NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	9, THE FAMILY FARM WATER ACT WHICH WA	S PASSED BY THE	E VOTER	SON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREING THREE CATEGORIES:	ST IN THE STATE OF WASHINGTON EXCEED	2000 ACRES FOR		
LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER     LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH TH		YES U	NO NO	XXI
LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	E DEPARTMENT OF ECOLOGY.	YES	NO	X
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OF THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDIT	ION TO THIS PERMIT. THESE FORMS CAN BE			
TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECC				
Sidivatories		<i>(</i> .		
	CIES CIERY APPLICANTS	Ma ko S SIGNATURE	7//	8/9
Thurston Highlands Assoc.	Same			
LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNAT DESCRIBED IN IT	URE (OWNER OF PRO EM NUMBER 5)	OPERTY	******************
	PO Box 97055 Redmond	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
FOR OFFICE US	SE ONLY		Anna Anna and Anna a	
7 317 317 102 33	1			4
STATE OF WASHINGTON ss.				,
DEPARATMENT OF ECOLOGY				
This is to certify that I have examined this ap				
and am returning it for correction or completion as follows:				
In order to retain its priority date, this applie	cation must be returned to the Departn	nent of Ecology	, with	
corrections, on or before, I	9			
Witness my hand thisda	y of, 19			



## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

I GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.		lw.	R.I.A. COUNT	0			PE	IORITY DATE	TIME	ACCEPTED
GQ-DG  APPLICANT'S NAME		NT		M	<i>∽†</i>	$\mathcal{D}\mathcal{W}_{-}$		1/28/	<u> 15</u>	
711 1 2 10 7 11 7 10 10 10 10 10 10 10 10 10 10 10 10 10							glima syste	10 94	Bus. Tel. Home Tel.	
City of Ye	elm								Other Tel.	
ADDRESS (STREET ( 105 Yelm A		t) PO Box 4	(CITY) 79 Yelm					IATE)		(ZIP CODE) 98597 - 0479
		n IF APPLICANT IS A CO rston County,								
1.	ACE WATER	vamined this	SOURC		SUPPL	Υ		IF OF	OLIND WATE	D
	STREAM, LAKE	, SPRING, ETC.) (IF UNI	AMED, SO STATE		2002		INNEL, INF	IF GF	ROUND WATE RENCH, ETC.	H
TRIBUTARY	## ##	oategorical		SIZ	3 we	DEPTH				
	1/2/95		exempt.		16-i	nch b	у 300	feet ea	ch	
2.			100529	JSE						
	TER IS TO BE AF	PPLIED (DOMESTIC SUP			MANUF	ACTURIN	G, ETC.)			
ENTER QUANTITY (	OF WATER G UNITS OF:	CUBIC FEET PER SE	COND (CFS)	OR	GAL	LONS PE	R MINUTE	(GPM)	ACRE FEET PER	YEAR
						1,5	69			
TIMES DURING YE	AR WATER WILL	BE REQUIRED								
Year-Round										
IF IRRIGATION, NUI	MBER OF ACRES		IF DOMESTIC U UNITS BY TYPE I-MOBILE HOME	SE, NUME , E.G. 1-H . 2-CAMP	BER OF IOME, PSITES, F	ETC.			POPULATION 20 YEARS FR	USE, ESTIMATED OM TODAY 12,000
DATE PROJECT WA		TARTED	DATE PROJECT				ETED			
Immediate]	<u>-Y</u>	LOCATION	OF POINT	OF DIV	/ERSI	ON/WI	THDRA	WAL		
3A. IF IN PLA	ATTED PRO	PERTY								
LOT BLOCK	OF (GIVE N.	AME OF PLAT OR ADDIT	ION)	SE	CTION	TOWN	RANGE	ALSO, PLEA MARK THE P	SE ENCLOSE A CO OINT(S) OF WITHD	PPY OF THE PLAT AND RAWAL OR DIVERSION
3B. IF NOT IN				1						
ON ACCOMPANYIN NORTH-SOUTH AN	D EAST-WEST D	PS, ACCURATELY MARI ISTANCES FROM NEARI	ST SECTION CO	PRNER OF	R PROPE	ERTY COF	ION, SHOW RNER	N		
ALSO, ENTER BELO	OW THE DISTANC	CES FROM THE NEARES	ST SECTION OR I	PROPERT	Y CORN	ER TO TH	HE DIVERS	SION OR WITH	IDRAWAL.	
LOCATED WITHIN NW 1/4 - S			S	ECTION 27		TOWNSH 17	IP N.		(E. OR W.) W.M. 1 E	COUNTY Thurston
		HICH THIS SOURCE IS I								
5.		Associates,								
		DESCRIPTION OF THE P								
The water	rvill bo u	sed for munic	inal and	aommoa	caial	/indu		701176000	og svithin t	-he
- F		of the City of								JGA
are attaci	led nereto	. The water	WIII be to	aken i	rom	Section	on 27,	R IE,	NM.	
										*
					11					

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)  The area of use is a municipality.
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  X YES NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY Ground Water - Private Wells
6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.  Drill one (1) 16-inch diameter well to a depth of 300 feet and install a pump capable of
delivering about 1,500 gpm. The other 2 wells will be constructed as needed.
REMARKS
7. The City of Yelm has 3 application pending with DOE. If this amended application results
in the development of a well or wells which do not produce sufficient water to meet Yelm's
needs, then Yelm will amend and resubmit the other two applications.
8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:  DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-
ING THREE CATEGORIES:  1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.  YES NO D
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.  2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.  YES NO DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.
SIGNATURES
Com Day
Paul R Liao Managing Pantnon  City of Yelm - City Clerk
Paul B. Liao, Managing Partner  Thurston Highlands Associates
LEGAL LANDOWNER'S NAME (PLEASE PRINT) (PLEASE PRINT) (PLEASE PRINT)
1917 First Avenue, Seattle, WA 98101
LEGAL LANDOWNER'S ADDRESS
FOR OFFICE USE ONLY
STATE OF WASHINGTON
DEPARATMENT OF ECOLOGY ss.
This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:
In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19,
Witness my hand thisday of, 19